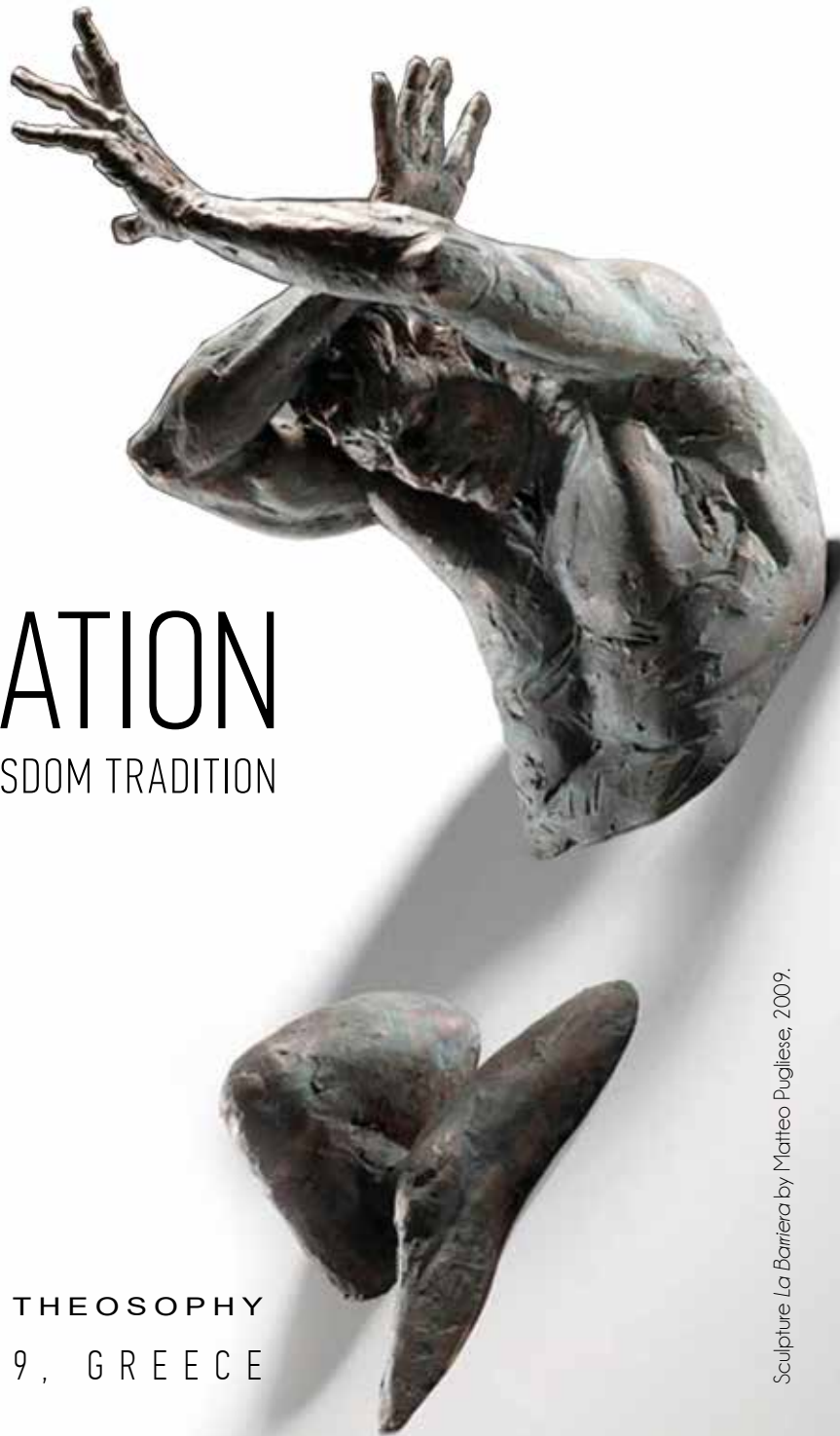


REINCARNATION

SCIENCE AND THE ANCIENT WISDOM TRADITION

EUROPEAN SCHOOL OF THEOSOPHY
13 - 18 OCTOBER 2019, GREECE



Sculpture *La Barriera* by Matteo Pugliese, 2009.



THE EUROPEAN SCHOOL OF THEOSOPHY

The European School of Theosophy was launched in 1982 by Geoffrey Farthing, Ianthe Hoskins and Adam Warcup and has been under the direction of Ingrid Eberhard-Evans for many years. Erica Georgiades has been directing the EuST since 2017 with the assistance and support of Ingrid and Iphigeneia Kastamoniti.

The main focus of the School is the research and the study of the early literature giving rise to the contemporary Theosophical Movement such as HPB's writings, *The Mahatma Letters* and more, as well as current developments within the field of humanities and science, esotericism, ancient and modern religions and Eastern and Western philosophies are regularly blended into the programme.

The language of the School is necessarily English but its location varies from year to year to facilitate opportunities to commune with nature, and to allow for physical activities, study, contemplation and meditation.

Since its inauguration in England, the EuST has met in Austria, Germany, Holland, Spain, Greece, Italy, Hungary, Belgium, Holland, Israel, Scotland and Wales and other countries in Europe.

The EuST is autonomous and is not part of any organisation, Theosophical or otherwise

OUR JOURNEY THIS YEAR BEGINS...

in Eretria, a small coastal town on the Evia Island in Greece. The event is hosted by the European School of Theosophy at the 'Green' Hotel Negroponte located on a coastal area of 2.5km from the archaeological sites of Eretria. Negroponte is a beachfront hotel overlooking the Gulf of Evia with breath taking views of the surrounding sea, the mountains and pine forest.

For five days we will explore this year's theme: "Reincarnation, Science and the Ancient Wisdom Tradition." Our special guest speaker is Dr Jim B. Tucker, successor of Dr Ian Stevenson, who will introduce us to his research on children with memories of past lives.

The cover of the brochure features a bronze sculpture by Matteo Pugliese *La Barriera* ('The Barrier') used symbolically to represent the struggle of the personality to become united with its divine soul; the struggle to achieve illumination and to enter the realm of divine forms, as Plato would say, breaking the cycle of birth and death whose central feature is reincarnation. The brochure also depicts images of statues with broken faces as a reference to the impermanence of the body and the different personalities a soul may develop when being reborn in the physical world.

WITH THE SUPPORT OF THE BLAVATSKY TRUST

CHILDREN’S MEMORIES OF PREVIOUS LIVES

Researchers at the University of Virginia, beginning with Ian Stevenson, have investigated children’s reports of past-life memories for the last fifty years, studying more than 2,500 cases from around the world. In most of them, a deceased individual has been identified whose life matched the details given by the child.

The children typically talk about the past life at a very early age. Many of them also show behaviors that appear connected to that life, such as intense emotion regarding previous family members, phobias related to the previous person’s mode of death, and gender nonconformity when the past life was as a member of the opposite sex.

The presentation will include an overview of the research and the details of recent American cases. The well-known case of James Leininger, a boy who had memories of being a pilot who was killed in World War II, will be reviewed in detail.

Jim B. Tucker M.D.

BIRTHMARKS AND PAST-LIFE MEMORIES

For over fifty years, researchers at the University of Virginia have studied cases of young children who report memories of a previous life. Some of these children also have birthmarks or birth defects that match wounds, usually the fatal wounds, on the body of the individual whose life they appear to be remembering. This presentation will review a number of these cases and explore how they may come about.

A special kind of case involves what Ian Stevenson termed experimental birthmarks. In several countries in Asia, people sometimes make a mark on the body of a dying or deceased person in the belief that the individual will carry the mark to the next life. In a number of cases, a baby has subsequently been born with a birthmark that matches the marking made on the body. Several possible explanations for this phenomenon will be considered.

ABOUT

Jim B. Tucker, M.D. is Bonner-Lowry Professor of Psychiatry and Neurobehavioral Sciences at the University of Virginia. He is director of the UVA Division of Perceptual Studies, where he is continuing the work of Ian Stevenson on children who report memories of previous lives. He is the author of two books that together have been translated into twenty languages, *Life Before Life: A Scientific Investigation of Children’s Memories of Previous Lives* (2005) and *Return to Life: Extraordinary Cases of Children Who Remember Past Lives* (2013), a *New York Times* bestseller.

Dr. Tucker attended the University of North Carolina-Chapel Hill, where he graduated Phi Beta Kappa with a BA degree in psychology in 1982, followed by a Medical Degree four years later. He then completed a residency in general psychiatry and a fellowship in child psychiatry at the University of Virginia. A board-certified child psychiatrist, he served as the medical director of the UVA Child and Family Psychiatry Clinic for nine years. He has published numerous papers in scientific journals and given talks to both scientific and general audiences.

Sculpture of Children by Gerhard Demetz.

H.P.B. AND THE TRANSMISSION OF THE SECRET DOCTRINE IN *ISIS UNVEILED*

At the centre of H.P.B.’s thought stood the idea that a single universal wisdom tradition (the “secret doctrine”) lay behind all religions and mythologies. She argued that the Catholic Church had deliberately obscured this ancient teaching for the sake of power and persecuted its true followers, such as the Gnostics. She insisted she was able to prove the content and history of this secret doctrine through reference her reading in the history of religion and mythology, but also professed to know about it more directly, from the members of an occult fraternity who had guarded it for centuries. This lecture will lay out, systematically and in detail, Blavatsky’s views on the nature and historical transmission of the secret doctrine. Drawing on quotations taken from *Isis Unveiled*, we will consider how H.P.B. understood the secret doctrine, paying particular attention to how she said it passed from one people to another throughout history. The Atlanteans were said to have passed the secret doctrine to the people of ancient India, which, for H.P.B., indicated a much larger area than what was known in her day as India. Exploring how she understood the secret doctrine in relation to Buddhism and Brahmanism, we will follow it from ancient India to the Chaldeans (Babylonians), who were Kabbalists (in the lecture, we will examine what she meant by this). We will also look at some perhaps unexpected aspects of the transmission, such as how the secret doctrine was brought from India to ancient Egypt by a group of Ethiopians. The talk will conclude by looking at Jesus and the secret doctrine in *Isis Unveiled*, and asking how it was, according to H.P.B., that although Jesus’s teachings had originally been in line with the ancient wisdom, this fact had been obscured by conventional Christianity.

Julie Chajes PhD

REINCARNATION, ROUNDS AND RACES IN THE *SECRET DOCTRINE*

My lecture will explain HPB’s theory of reincarnation in detail in its most macrocosmic aspect, as she presented it in *The Secret Doctrine*. We will begin by considering the very nature of universes, their many “reincarnations,” the role of Fohat, and the birth of consciousness in the interaction between spirit and matter. Understanding this will allow us to better comprehend what H.P.B. meant by evolution and involution, manvantaras and pralayas. We will then examine the concept of emanation, the First Logos and the Second Logos, the role of the Dhyan Chohans, and the importance of the Universal Soul as the source of all reincarnating monads (people). This will lead us to chart the monad’s journey, in rounds, through the seven planets of the planetary chain, Globes A-G. We will “zoom in” on the history of this planet, Earth, which is Globe D of the Earth Chain, with its seven root races, telling the story of evolution on Earth, from the first ethereal races through the more solid Lemurians and Atlanteans, and until the humans of the present day.

ABOUT

Julie Chajes is a cultural historian of the nineteenth century who teaches at Tel Aviv University. She has been interested in a diverse form of spirituality and religion since childhood. She completed her PhD under the supervision of Nicholas Goodrick-Clarke at the University of Exeters’ Centre for the Study of Esotericism. A recent recipient of a grant from the Blavatsky Trust, her book on Blavatsky’s theories of reincarnation will be published by Oxford University Press in early 2019.

THE CHRISTMAS LETTER OF 1886

Following the publication (in *Theosophical History* Vol. XVIII/1-2) of H. P. Blavatsky’s thirty-six page letter to James Ralston Skinner, dated February 17, 1887, it came to my attention that another letter, known only to a small number of researchers and apparently at one time located in the Andover-Harvard Divinity Library’s collection of the J. Ralston Skinner Papers (bMS 516), predated the February letter by two months. This is important because the February letter is the earliest of the six Blavatsky letters in this collection. In reviewing the provenance of the letter, it gradually became clear from correspondence dating from the 1990s that an earlier letter composed by Blavatsky and addressed to Skinner, dated December 25, 1886 and originating from Ostend, may have been part of the collection. If it were included in the Skinner Papers, it inexplicably disappeared from the Library without any evidence that it ever existed. Not surprisingly, it is completely unknown to the current Library staff. We know of its existence only through Xeroxed copies of the original. This presentation will review the letter’s troubling provenance, uncited passages that were reproduced in a small number of publications, and selected contents of the fourteen-page letter.

James Santucci PhD

ABOUT

James A. Santucci is Professor Emeritus of Religious Studies at California State University, Fullerton. Since 1990, he has been editor of *Theosophical History*, founded by Leslie Price in 1985, and since 1993 editor of *Theosophical History Occasional Papers* (theohistory.org). He received his B.A. degree in history at Iona College (New Rochelle, N.Y.), M.A. at the University of Hawaii (Manoa campus) in Asian Studies, and PhD in the field of Asian Civilizations at Australian National University (Canberra). He is the author of articles and books in Theosophical history, Buddhism, Hinduism, and the religions of the U.S., including *La società teosofica* and co-author of *America’s Religions*. He is also a contributor (Sanskrit language) to *The Intercontinental Dictionary Series* under the editorship of the late Mary Ritchie Key and current General Editor Bernard Comrie (Max Planck Institute for Evolutionary Anthropology).

REINCARNATION IN A NON-DUALISTIC POINT OF VIEW

Non-dualism is a teaching that is first found in the Vedas. Sri Sankaracharya (788 – 800AD) put together these teachings in the book *Viveka Chudamani or Crest Jewel of Discrimination or Crown Jewel of Wisdom*. The teaching came to be called Advaita Vedanta. Advaita means not two. It does not mean one, as one implies one of many.

The first fundamental proposition in the proem of The Secret Doctrine is a statement of non-dualism or Advaita. “An Omnipresent, Eternal, Boundless, and Immutable Principle on which all speculation is impossible, since it transcends the power of human conception and could only be dwarfed by any human expression or similitude. It is beyond the range and reach of thought — in the words of Mandukya, “unthinkable and unspeakable.” It is the foundational premise of Advaita Vedanta that there is only this Absolute. This Absolute is who or what you truly are. All else is Maya or illusion.

An Advaititee would say that reincarnation could only happen in a relative, manifested, dualistic reality. Who you truly are cannot possibly reincarnate because you are outside of time and space. You are All That Is. You were never born and will never die.

Jon Knebel

ABOUT

Jon Knebel has been a student of Theosophy for over 20 years. He led a *Mahatma Letters* study group at the Olcott headquarters from September 2011 until April 2014. Jon has now taken on the responsibility for the compiling, editing and publishing of H. P. Blavatsky’s personal correspondence as part of the *Collected Writings* series. Jon has spoken and led workshops around the country on *The Mahatma Letters* and other topics. He taught at The School of the Wisdom at Adyar in November 2017. Jon also serves on the board of directors of International Theosophical Conferences, Inc. and has recently served on the boards of the Theosophical Order of Service and of Hesed House, Inc., a shelter for the homeless in Aurora, Illinois.

ANCIENT WISDOM AND MODERN SCIENCE

Theosophy is the accumulation of ancient wisdom and so we will talk of Theosophy and Science. While Science has constantly undergone changes, Theosophy has not. Science is the accumulation of facts established by deductive and inductive methods and conclusions of scientists. Theosophy or the occult version of the universe goes back to the dawn of human race and is handed down to us by seers.

In modern times, science symbolizes progress and enlightenment. The past is looked down as a time of infancy and immaturity. Modern Science has described the universe as a complex but unconscious mechanical system. In contrast, Theosophy describes the universe as a consciousness which is the primary attribute of existence. Science recognizes only those phenomena as real that can be objectively observed and measured. Theosophy acknowledges many realities which are observable only in special states of consciousness.

In Science, we develop parts to build the whole, in Theosophy, we develop the consciousness in relation to the whole. Is synthesis of Science and Theosophy that combine the advantages of both, and avoid their drawbacks, possible? One way is for man not to act on a prefixed goal of science without questioning the end. One should enter into oneself with a clear and calm consciousness, to see its latent depths and capabilities as in a mountain lake. Then unfoldment from within can take place.

Pradeep Gohil

REINCARNATION – ITS CAUSES AND PROCESSES

Reincarnation means the same thing as rebirth, re-embodiment, transmigration and metempsychosis. Human soul returns to earth many times and takes up residence each time in a new physical body in order to continue the soul’s progressive journey of inner evolution, advancement, development and unfoldment.

Souls do not reincarnate instantly after death. They recuperate for decades, review the lessons learned from last life and plan their next life. The journey of a soul is a process of evolving and growing in consciousness. We go through 5 major stages of evolution through reincarnation. The Infant Soul, Baby Soul, Young Soul, Mature Soul, and Old Soul. Within each stage of reincarnation, there are 7 discrete learning steps. The early steps in each stage are about experiencing and learning from life. The later steps are about expressing those lessons and demonstrating this level of consciousness in action.

ABOUT

Pradeep Gohil, General Secretary of Indian Section (T.S.) did schooling from Bhavnagar, graduated from California school as AFS Scholar, studied Chemical Engineering from BITS – Pilani, did Masters in it, M.S. In Plastics and MBA from the U.S.A. Worked there for eight years, returned to India and got a Law degree.

He joined Theosophy at Bhavnagar Lodge in 1982, has been on the Indian Section Council from 2011, Executive Committee from 2015, General Council from 2017 and International Executive Committee from 2018. He has addressed annual conferences of most Indian Federations, a conference at Naarden in The Netherlands and the World Conference of Theosophy at Singapore.

He is director in seven companies, was Governor of Rotary International District 3060, represented India at Rotary International District 3060, Parliament, was UNICEF consultant and taught several MBA subjects for 20 years. He is married to Heena, has a daughter Pavitra in USA, who has a daughter Kaira.

A bronze fragment of a man's face

BLAVATSKY'S QUEST FOR THE SECRET OF REINCARNATION IN ANCIENT WISDOM

One of the ways in which Blavatsky sought to prove the importance and reality of Theosophy, including the doctrine of reincarnation, was by showing that it was not something made up or a novelty, but in fact a doctrine quite ancient. In writing and seeking evidence for her perspectives in this regard Blavatsky was fairly distinct from many mystics and occultists who primarily relied on their own visions and experiences. Thankfully, this gives us more tangible access to the significant details of theosophical perspectives on reincarnation. What did Blavatsky, for example, find in ancient history about reincarnation and how did she use this relatively obscure and unstudied material? This presentation will explore these questions in relation to Blavatsky's insightful discussions with scientists and theologians of her time. In this regard, it must also be taken into consideration that reincarnation was very far from being as well-known and popular as it is today. Based on the study of ancient texts and translations from ancient Greece and Asia, Blavatsky significantly argued the case for the existence of reincarnation in both nature and Christianity alike. Blavatsky, for example, came to realize and provocatively argued that reincarnation exists in the foundation of Christianity if it only be interpreted correctly and that everything in nature, in fact, undergoes reincarnation as per natural law. In this way Blavatsky prominently used the voices of the ancients to impact the modern world and thus bringing reincarnation into popularity among a significant number of people today.

Tim Rudbøg PhD

THE IMPORTANCE OF REINCARNATION AND ITS CONNECTION WITH EVOLUTION IN THE SECRET DOCTRINE

H. P. Blavatsky continually emphasized reincarnation as one of the central elements of Theosophy and that a proper understanding thereof is fundamental to all esoteric students. Why did Blavatsky emphasize the importance of reincarnation? This presentation seeks to answer this question by exploring the connection between reincarnation and evolution in Blavatsky's *The Secret Doctrine*. *The Secret Doctrine* includes a vast panorama of the cosmos, including humankind and many theories are discussed, but reincarnation in connection with the idea of evolution is one of the cornerstones of all the theories mentioned in her work. Evolution as an idea gained great prevalence in the late nineteenth century among scientists, especially with Charles Darwin's *The Origin of Species* (1859) and *The Descent of Man* (1871). While Blavatsky agreed with some of the perspectives posed by the scientists, she however also found the implications of cultivating a purely biologically oriented view of evolution to be dangerous to human progress as such a materialist view would ultimately lead to the degradation of humankind to a purely animalistic state and thus to moral indifference. 'Modern, or so-called exact science,' she wrote 'holds but to a one-sided physical evolution, prudently avoiding and ignoring the higher or spiritual evolution.' This one-sidedness was clearly of great concern to Blavatsky and she thought that it was possible to innovatively counteract this with a correct spiritual and rational comprehension of the ancient secret doctrine of reincarnation, which in addition to biological evolution includes spiritual evolution.

ABOUT

Dr. Tim Rudbøg is an associate professor at the University of Copenhagen and director of The Copenhagen Center for the Study of Theosophy and Esotericism sponsored by the Blavatsky Trust. Rudbøg is a trained historian of religions and has for over twenty years had an interest in Theosophy. His current major research project is focused on Blavatsky's *The Secret Doctrine* and intellectual history and builds on his prize winning PhD thesis from the University of Exeter, which was dedicated to the study of the major themes in H. P. Blavatsky textual corpus. Rudbøg's other work and publications have equally focused on topics such as Blavatsky's Esoteric Instructions and the notion of an ageless wisdom and on the academic study of Western esotericism. Among his most recent works to be published in 2019 is his co-edited anthology *Imagining the East: The Early Theosophical Society 1875-1900*, Oxford University Press.

THE CAUSES OF REINCARNATION IN LIGHT OF THEOSOPHY

In this presentation we will explore the question, what are the causes of reincarnation in light of Theosophy? We will do so from a microcosmic perspective using as compass *The Mahatma Letters*, *The Secret Doctrine* and *The Key to Theosophy*.

H.P.B. refers to the three causal chain of reincarnation as the “almighty trinity:” *karma*, *tanhā* and *skandhas*. This trinity will be the main focus of our discussion. In exploring karma, we will first focus on *māyā*. In *The Secret Doctrine* H.P.B. says, even though the foundation of every atom (individual or collectively) is derived from the one reality, *Ātman* (the seventh principle), its temporary appearance in the physical world is a sensorial illusion. In this vein, *māyā* is central to the process of reincarnation and we will see why. Following our discussion on karma, we will focus on the causal chain of being, the *nidānas* also known as the “great causes of misery” leading to rebirth in the wheel *samsāra*: ignorance; mental formations, the causes of conditioning; awareness derived from perception; sensorial perception and awareness arising from form; sensations resulting from sense-perception; contact; feeling; craving; attachment; becoming; rebirth; ageing and death. After that, we will continue delving into the *skandhas* defined by KH in *The Mahatma Letters* as the attributes constituting the physical and mental being. However, instead to focus on the traditional five *skandhas* KH claims that they are seven; the additional two are related to *Sakkāyaditth*, the “heresy or delusion of individuality” and *Attavāda* “the doctrine of Self.”

Erica Georgiades PgD

THE DHARMA OF THE ‘EYE’ AND THE DHARMA OF THE ‘HEART’

Having discussed the causes of reincarnation from a microcosmic perspective, we will now focus on the question, what is that which breaks the cycle of rebirth? We will base our discussion entirely on the *The Voice of the Silence*, exploring the way that this booklet attempts to outline the path to the end of mental formations and dependent origination, a sort of reversal path to the twelve *nidānas*. Then we will look into the notion that after breaking the cycle of rebirth two paths are unfolded: the path of the *Pratyeka-Buddha* and the path of the *Bodhisattva*, referred by H.P.B. as the *dharma* of the ‘eye’ and the *dharma* of the ‘heart.’ *Dharma* is a very important notion in *The Voice of the Silence* and we will briefly discuss its meaning, as well as the reasons why the dharma of the ‘eye’ and the one of the ‘heart’ are so important. We will close by delving into the *pāramitās* of perfection.

MEDITATIONS

Erica will also be leading the daily meditation practices that will focus on *The Golden Verses of Pythagoras*. The meditations will be conducted with the help of Iphigenia Kastamoniti and will be in both Ancient Greek and English languages.

ABOUT

Erica Georgiades is the director of the European School of Theosophy since 2017. She received her B.A. (honours) degree in philosophy and social psychology at the Open University, UK, Pg.D (Merit) in ancient Mediterranean religions at the University of Wales Trinity Saint David. She is currently studying Hinduism at The Oxford Centre for Hindu Studies (OCHS), University of Oxford, UK.

She is a member of the formation committe of FOTA (Friends of Theosophical Archives), and was the editor of the *FOTA Newsletter* from 2013 to 2018. She has worked for two years, under the direction of Radha Burnier and on a voluntary basis, at the Adyar Archives located at the international headquarters of the Theosophical Society Adyar, Chennai, India. She was a member of the board of the Theosophical Society in Greece from 2001 to 2010 and from 2016-2018. She is also a member of the TS since 1991. As a researcher of Theosophical History she especially interested on the veiled years of H.P.B.

Since 2013 she has been exploring and studying philosophy of death, attitudes toward death, how to deal with suffering, mourning processes, loss, afterlife beliefs in the ancient Mediterranean world, as well as ancient ways to live in harmony, tranquility, and peace. She is also a deep-ecologist, animal rights activist and her friends often label her as a visionary. She considers herself a citizen of the world.

EMERGING PROOFS OF REINCARNATION

Half a century ago belief in reincarnation in the West was firmly a minority pursuit – the weird and cranky world of a few spiritual eccentrics. But there has been a remarkable sea-change. Reliable surveys in recent decades in Europe and the US showing growing interest in this idea. Recent research reveals that up to a third of people now describe themselves as ‘spiritual but not religious’ with most of these also believing in re-birth of some kind. Some polls even show more people believing in reincarnation than in God! This is progress.

However, the majority of people remain unconvinced. Even providing ‘physical’ proof of non-material realities still fails to persuade diehard sceptics that re-birth is a reality. Those of a materialistic rather than spiritual persuasion smugly assert that anyone entertaining such ridiculous notions are crazy or at least deluded victims of wishful thinking or ‘primitive superstition’? Nothing – not even repeated cycles of birth, death and re-birth – convinces the cynics that we experience more than one visit to the classrooms of Earth School.

Nevertheless, evidence for re-birth is powerful if not overwhelming – ranging from potent past-life memories and deep-seated phobias to Near Death Experiences, physical scars and much else besides. Humanity’s expanding intuitional abilities have also convinced many that they have been here before and will return again. In addition, there has been a vast amount of research conducted since World War II and much of it this highly persuasive. Tim Wyatt has been sifting through the vast body of ‘supposed ‘evidence’.

Tim Wyatt

WHEN WE DIE, HOW LONG BEFORE WE RETURN?

‘Death’ like everything else in the universe is merely a temporary state of affairs. We slip in and out of incarnation, adopting fresh personalities each time, with the same ease that we move from room to room or change our clothes. We’ve all done it so often you may think we should be used to it by now. This is certainly not the case. Indeed most things about death remain a fearful mystery to us.

There has always been a hot debate within esoteric circles as to exactly how long we are ‘dead’ – or more precisely the length of time we spend between physical lives on Earth (even though ‘time’ doesn’t exist in these inner worlds). There is an infuriatingly diverse range of views of the duration between incarnations but little consensus. Some Buddhists assert that these lives between lives last a mere 49 days. In contrast, other occultists claim it can run into many thousands of years or even an entire ‘kalpa’ or long cycle. Some have spoken of cycles of 600 or 1,200 years. HPB herself put the figure at 1,500 years for the ‘average’ person. But there are countless other contrasting and contradictory views. And many questions: What happens to young children who die? Or the victims of war, accidents and suicides? How do these affect the length of our post mortem experience?

ABOUT

A life-long spiritual explorer and student of the esoteric mysteries, occult science and the Ageless Wisdom, Tim Wyatt has spent five decades working as a journalist in all sections of the broadcast, print and online media. A dedicated pioneer in consciousness research, he is the founder of the Leeds-based School of Applied Wisdom and travels extensively giving talks, seminars and workshops on occult topics to The Theosophical Society and many other groups. He is the founder of the now defunct esoteric imprint Nosegay Books and currently runs Firewheel Books. His recent book Cycles of Eternity: An Overview of the Ageless Wisdom has received worldwide acclaim. He has written for many Theosophical publications around the world and is currently writing a major work on death.

Despite – or maybe even because of – having no recognised academic qualifications whatsoever, he has won awards for his plays and television documentaries. Wyatt is also the author of numerous novels, short stories, articles, non-fiction works and poetry. He is the founder of several other publishing companies and at least two record labels. His other diversely chequered roles include film director, radio talk show host, car designer, public relations consultant, funeral celebrant, TV and film actor, musician, death counsellor, barman, teacher, DJ and advisor to government departments. He is a devoted walker, animal lover, book and art collector and naturalist. Apart from brief stints in London, Thailand and the North West, he has spent most of his life in the Yorkshire Pennines. These days he makes only rare and reluctant visits to cities.

Portrait of Lucius Verus, A.D. 161-169

PRECISELY WHAT OF HUMAN BEINGS REINCARNATES?

In a lexicon as ambiguous and challenging as that of the philosophia perennis, or theosophia, any degree to which greater precision can be achieved to describe or explain some of the most difficult ideas and principles confronting humankind is both useful and welcome. The surviving literary record reveals that, from the first such writings, polemic disputations have been waged within schools of esotericism about this very question: what precisely, as opposed to generally or broadly, of or within the human being is that which reincarnates or transmigrates from one birth to the next in a continuity of successive rebirths until liberation is achieved?

In examining this question, emphasis is placed on the writings of H.P. Blavatsky (“HPB”), and her two teachers, the Adepts Morya and Koot Hoomi. In the doctrine which they collectively profess, it is necessary to understand the predicate upon which this question can be answered with any precision—the septenary constitution of every human being, i.e., the seven “principles.” These principles, known in Sanskrit as kośas, and variously translated into English as “sheaths” or “bodies” or “envelopes,” are roughly bifurcated into the denser four or “lower quaternary,” and the finer three or “higher triad” being in Sanskrit ātma, buddhi, and manas. Moreover, the fifth such principle, being manas or “mind,” is a pivotal key to this discussion, and is further bifurcated into the lower manas rupa, and the higher manas arupa.

It is only with close scrutiny of what HPB and the Adepts have written of these human principles, and the process that the spiritual transmigrant undergoes in the post-mortem states between death and rebirth, will true precision or clarity be achieved. The author here proffers some further precision, and seeks to add greater clarity to this chronically ambiguous subject.

William W. Quinn PhD

TRANSMIGRATION IN THE PERSPECTIVE OF ANANDA K. COOMARASWAMY

Ananda Kentish Coomaraswamy (“AKC”) 1877-1947) was among the greatest minds of the 20th century and was probably the most erudite and profound expositor of the *philosophia perennis* of his time. In 1907 he joined the Theosophical Society with the sponsorship of Annie Besant and published various articles in The Theosophist, but within several years parted ways with the TS and pursued his own teachings as a sort of *jñāna yogi*.

Among the central theses of his published writings—being 914 entries of original articles and books in his bibliography—was what he termed “transmigration.” This was his preferred term—and to a lesser extent “rebirth”—by which he meant “...the natural order of Becoming, [which] is the communication of this flame [of corporeal existence] from one aggregate of combustible materials to another.” These two terms, transmigration and rebirth, while passing muster in the vocabulary of AKC, were in sharp contradistinction to the term “reincarnation,” which he took pains to distinguish from the former terms as being misguided and misinformed.

This paper explores the differences in AKC’s writings, and perspective, of the terms and meanings between human (i) transmigration and (ii) reincarnation, and how he regarded and described the latter. In addition, while AKC’s views of transmigration are not in any way inconsistent with that doctrine of the *philosophia perennis*, what he did not describe about the process from death to rebirth and the post-mortem states is as significant as what he did describe.

ABOUT

William W. Quinn is an alumnus of the University of Arizona (B.A. 1970 in Literature and Writing). In 1978 he earned the degree of M.A. in Religious Studies from the University of Chicago’s Divinity School, where he was a protégé of Prof. Mircea Eliade, and thereafter earned the Ph.D. (1981) from the University of Chicago’s Humanities Division in the philosophia perennis. In 1989 he earned the degree of J.D. from Arizona State University, College of Law.

From 1973 to 1978 Mr. Quinn was employed by the Theosophical Society in America, which he joined in the year 1969. He was first the Assistant Editor and thereafter the Editor of *The American Theosophist* and *Quest magazine*, and an Associate Editor of the Theosophical Publishing House in Wheaton. Since his first publication in *The American Theosophist* in 1971, he has published two books—one being his doctoral dissertation titled *The Only Tradition*—and numerous articles on comparative religion, spirituality, and metaphysics, as well as articles on American Indian history, culture, and law in national academic journals and law reviews. He has been both a lecturer for the Theosophical Society and a guest lecturer at several universities and has appeared on the faculty of numerous seminars and workshops in all these subject areas.

From 1982 to 1987, Mr. Quinn was an ethnohistorian for the Bureau of Indian Affairs, applying his training in tribal religion to anthropological and ethnohistorical inquiries into American Indian groups seeking Federal acknowledgment. Following law school, Mr. Quinn was in private practice for over ten years in Phoenix, specializing in Federal Indian law, first as a partner in the firm of Shea & Wilks and later as Of Counsel in the firm of Snell & Wilmer.

For the last six years of his legal career, Mr. Quinn was the Field Solicitor for the Office of the Solicitor, Phoenix Office, in the Department of the Interior. In that position, he represented various bureaus and services of the Department in Arizona and throughout the American Southwest, including the Bureau of Indian Affairs. In his years as both a Federal attorney and as a tribal attorney representing federally recognized Indian tribes and Indian people, he appeared in virtually every level of judicial forum of the State of Arizona and courts of the United States.

Sculpture by Massimiliano Pelletti, Perfect Blue.

COSMOGENESIS: REBIRTH OF THE UNIVERSE

The S.D. tells us, that Space as an abstraction is endless, but in its concreteness it becomes a representation of something deeper, manifesting ideas from a realm of potentialities in regular intervals, every time on a more perfect plane according to the law of evolution, an ongoing process of activity and rest called the “Days and Nights of Brahma” in Hindu Philosophy.

It always starts again where it has left, all memory being stored in the spiritual essence of Akasa, a subjective energy field containing the ideation of the Universe. Akasa or Mulaprakriti is the rootless root of Nature, which is perfectly unknown to us, says HPB in her S.D. Commentaries.

It is a bit like a Black Hole in Astrophysics, into which very massive stars collapse at the end of their life cycle, disappearing in a Black Hole which we cannot penetrate (ZME Science.) Nothing can escape a black hole or the unknown darkness, not even light. But the eminent British physicists Stephen Hawking suggested, that information is still retained at the boundary of black holes...

A consequence of this rule is, that information can never disappear, not even if the matter or energy it is linked to is being sucked into a black hole, because it does not just vanish in its fathomless depth, but is trapped at the event horizon or its boundary, waiting for its next time of manifestation, like the skandhas in Theosophy.

Petra Meyer

MAN: THE ETERNAL PILGRIM

‘The eternal Pilgrim in the ever changing differentiation in Space and Time, is a spark of the One Absolute and unknowable Principle on which no speculation is possible.’

The difficulty of explaining the fact that “unintelligent Forces can give rise to highly intelligent beings like ourselves,” is covered by the eternal progression of cycles, and the process of evolution ever perfecting its work as it goes along, wrote The Mahatma KH in letter 90 (chronol. Edition), and that includes us Human Beings.

The S.D. further tells us, that which lives and thinks in Man is a masterpiece of evolution which has two aspects, the Higher eternal spiritual Individuality and immortal Monad (Buddhi-Manas), and its reflection – the brain-consciousness or personality, being but a distorted reflection through a physical basis of the manasic self, which is the only immortal and eternal principle in us.

ABOUT

Petra Meyer joined the Theosophical Society in 1991 after moving from Germany to London in 1984, and since 2016 is President of Blavatsky Lodge of the Theosophical Society in England.

THE EXOTERIC AND ESOTERIC INFLUENCE OF THEOSOPHY IN ART

Ever since the publication of ‘The Secret Doctrine’ in 1888, the magnum opus by the Russian Clairvoyant and Mystic, Madam Helena Petrovna Blavatsky the western world opened up to a new frontier of consciousness, earning her the sobriquet- Mother of the New Age movement.H er monumental resource – ‘Theosophy’ impacted Theologians, Thinkers, Philosophers, scientists and to no less degree the Art movement in the west. Art Historians and cultural anthropologists across the world are now beginning to unravel this profound impact of Theosophy on the art world. .Abstraction, Surrealism, Cubic Art and the Avante Garde all find their roots in this Divine wisdom which opened up a new frontier of expression and has been described as the fourth dimension to Art.

Theosophists such as HPB, Annie Besant (Thought Forms) and Rudolph Steiner became the new beacons of spiritual inspiration to these transcendental artists and the numbers are very many. A brief sketch of a few of these iconic Masters who translated the spiritual and occult in art through their creations viz Wassily Kandinsky Piet Mondrian, Wilma af klint, Nicholas Roerich, kazimir Malevich and Frantisek Kupka.

Arni Nare’ndran

ABOUT

Arni Nare’ndran joined the Theosophical Society in 1975 and served as the manager of the International Theosophical youth centre at the Adyar, Chennai, Headquarters. He is the Honorary Treasurer of the Blavatsky Lodge in Mumbai and on the Advisory of the Synergy Trust an organization that endeavors to diffuse Theosophical ideals and content through its journal and poetry, to University students in the city of Mumbai. He is an award-winning Banker, having won honours in Banking conclaves in Shanghai and Dubai. He has been equally passionate in Theosophy and the Arts domain, for over four decades.

Having grown up in a family of Artists, he has been an inclusive witness to India’s burgeoning art scene over the years, through his postings to various cities in the subcontinent viz Kolkotta, Baroda, Chennai Kochi, and Delhi. He has been featured in Dueche well travel documentary visiting Art galleries in Berlin. He attended the first Biennale in Kochi India- Kochi Muziris and the ArT Buenos Aires (ART BA) in Argentina. He was commissioned to source Artworks from artists of the Baroda Art school for a private collector which collections are now housed in a Museum. He has also delivered public lectures on Theosophy and Art in Mumbai. He describes his enthralling moments in his Art journey when he attended a Picasso collective at the heavily guarded NGMA in New Delhi and more recently, |Rembrandt- Britain’s discovery of the Master- exhibition at Edinburgh, Scotland. He is an active contributor to journals across the Theosophical world and can be contacted at arninarendran23@gmail.com.

DIVINE THOUGHT AND UNIVERSAL LAWS

Aspasia Papadomichelaki

ABOUT

Aspasia Papadomichelaki is in charge of the Athens U.L.T. and since 1982 an active member of the Theosophical Movement. Her acquaintance with Geoffrey Farthing has been decisive as to her rapport with the worldwide Movement. She believes in unity of Life and the Brotherhood of Men and she deems the application of such all-time values are the greatest target of theosophists no matter in which era they live.

This presentation will explain the three fundamental laws of Occult Science, as outlined in the Secret Doctrine. The first universal law is that everything in the Universe, visible and invisible, is an expression of one essential unity, from a Star to a mineral Atom, from the highest Dhyan Chohan to the smallest infusoria (S.D. I, 120).

The second fundamental law is the one of periodicity, of tide and ebb, flux and reflux, which physical science has observed and recorded in all departments of nature.Is also called Law of Cycles. Then follows the Law of Harmony, Retribution and Ethical Causation, widely known as Karma; it ever tends to restore equilibrium in the physical and broken harmony in the moral world.” (Key,p.83) T

The goal of Evolution is sustained and preserved by the Law or the Hierarchy of Compassion. The presence of the Masters of Wisdom along with the assistance they provide is a valuable footing for human process.

INTRODUCTION TO REINCARNATION

In this first session, we will review the theory. Who reincarnates? What happens to the Soul? What is experienced in these travels? Do we need to come back? How we come back? What is gained – or lost? What does the notion of work and action (karma) has to do with it? Are we victims of the reincarnation process? Can we do anything about it? Is the goal of life not to reincarnate anymore or to reincarnate better?

We will take a brief look at the Ageless Wisdom record of the phenomena, and then we will concentrate on the Esoteric Western Tradition, trying to articulate the Reincarnation process in the language of the West.

ABOUT

Orlando is the son of a wise woman of the Conchero magical tradition in Mexico. He started his spiritual journey at a very early age, participating in festivals and open-air rituals very often performed at the top of forgotten pyramids, set in the volcanic landscape of his native land. Some years later, while reading pure mathematics, Orlando discovered his true spiritual love: the Western Esoteric Tradition. The charms of Rosicrucianism, Alchemy, and Theosophy proved to be an irresistible attraction and since then Orlando has been studying and participating in the practical work of several esoteric fraternities. In particular, he has been a member of the Theosophical Society in England for several years, where he has been invited to give lectures to his fellow Theosophists on several occasions.

Orlando likes to emphasise that he has approached the esoteric not only from the practical side but he also has a keen interest in the philosophical and the scholarly aspects of the esoteric. Orlando completed an MA in Western Esotericism at the University of Exeter writing a memoir on “Music and Esotericism in the Twentieth Century.” Having obtained a PhD in Mathematical Physics from the University of Paris followed by a series of postgraduate research work in King’s College of London and being trained as a scientist Orlando is also very interested in the relationship between science and the esoteric, and has written a PhD dissertation “Esoteric Quantization: The Influence of the Esoteric Imagination in the Interpretation of Quantum Mechanics”. Orlando also likes to point out that his spiritual journey is not limited to the Western tradition as he has been engaged with the practical side of Kashmir Shaivism, and he is pursuing a serious programme of Yoga in Shrinagar, Rishikesh, and Varanasi.

Orlando Fernandez PhD

REINCARNATION THE USER’S MANUAL

If we accept that we can do something about the process of reincarnation, what is it that we need to do to have a “successful” reincarnation? What are the pros and cons of doing something about it? What has ethics, study and living a purposeful life to do with it? And most importantly, gaining a bit more control about the reincarnation process that will lead us to have a better and more rewarding life?

INTERNATIONAL THEOSOPHICAL HISTORY CONFERENCE

12-13 October, Athens - Greece 2019

The International Theosophical History Conference 2019 will be hosted at the headquarters of the Theosophical Society in Athens, Greece. The chair of the conference is Professor James Santucci, editor of the quarterly journal Theosophical History (theohistory.org). Dr. Santucci will also chair the Programme Committee, assisted by Tim Rudbøg (Ph.D.) and Erica Georgiades (Pg.D).

The full programme of the ITHCon will be released in June/July. Transportation from the headquarters of the TS in Greece to the hotel in Eretria will be provided for the participants of the European School of Theosophy also joining the ITHCon. The ITHCon is a non-residential conference and participants are responsible to find their accommodations. Tea breaks and light lunch buffet will be provided.

For more information and to registers to the ITHCon 2019, please follow this link: https://theosophicalhistoryconference.eu/?page_id=3968

TIMETABLE

EUROPEAN SCHOOL OF THEOSOPHY, 13-18 OCTOBER 2019

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EUROPEAN SCHOOL OF THEOSOPHY, 13-18 OCTOBER 2019

13 OCTOBER

- 19:00 Dinner
- 20:00 Opening Ceremony

14 OCTOBER

- 08:30 Meditation
- 09:00 Breakfast
- 10:00 **Tim Rudbøg PhD**
Blavatsky's Quest for the Secret of Reincarnation in Ancient Wisdom
- 11:00 Tea Break
- 11:30 **Tim Rudbøg PhD**
The Importance of Reincarnation and its Connection with Evolution in the *Secret Doctrine*
- 13:00 Lunch
- 14:30 **Tim Wyatt**
When We Die How Long Before We Return?
- 15:30 Tea Break
- 16:00 **James Santucci PhD**
The Christmas Letter of 1886
- 18:30 Dinner
- 20:00 **Arni Nare'ndran**
The Exoteric and Esoteric Influence of Theosophy on Art

15 OCTOBER

- 08:30 Meditation
- 09:00 Breakfast
- 10:00 **Julie Chajes PhD**
HPB and the Transmission of the *Secret Doctrine* in *Isis Unveiled*
- 11:00 Tea Break
- 11:30 **Julie Chajes PhD**
Reincarnation, Rounds and Races in the *Secret Doctrine*.
- 13:00 Lunch
- 14:30 **Orlando Fernandez PhD**
Introduction to Reincarnation
- 15:30 Tea Break
- 16:00 **Orlando Fernandez PhD**
Reincarnation, The User's Manual.
- 17:00 **Petra Meyer**
Cosmogenesis - Rebirth of the Universe
- 18:30 Dinner
- 20:00 **Aspasia Papadomichelaki**
Divine Thought and Universal Laws.

16 OCTOBER

- 08:30 Meditation
- 09:00 Breakfast
- 10:00 **Erica Georgiades**
The Causes of Reincarnation in Light of Theosophy
- 11:00 Tea Break
- 11:30 **Pradeep Gohil**
Reincarnation its Causes and Processes
- 13:00 Lunch
- 14:30 **Jim B. Tucker M.D**
Children's Memories of Previous Lives
- 15:30 Tea Break
- 16:00 **Jim B. Tucker M.D**
Birthmarks and Past-life Memories
- 18:30 Dinner
- 20:00 **Jon Knebel**
Reincarnation from a Non-Dualist Point of View

17 OCTOBER

- 08:30 Meditation
- 09:00 Breakfast
- 10:00 **Erica Georgiades**
The Dharma of the Eye and the Dharma of the Heart
- 11:00 Tea Break
- 11:30 **Pradeep Gohil**
Ancient Wisdom and Modern Science
- 13:00 Lunch
- 14:30 **Tim Wyatt**
Emerging Proofs of Reincarnation
- 15:30 Tea Break
- 16:00 **William W. Quinn PhD**
Precisely What of Human Beings Reincarnates?
- 18:30 Dinner
- 20:00 **William W. Quinn PhD**
Transmigration in the Perspective of Ananda K. Coomaraswamy

18 OCTOBER

- 08:00 Breakfast
- 09:00 **Petra Meyer**
Man - The Eternal Pilgrim
- 10:00 Closing
- 10:30 Optional Tour departure
- 13:00 Lunch - Departures



OPTIONAL TOUR PROGRAMME 18-20 October 2019

1st DAY

The Temple of Apollo is located in Delphi, where the mysterious Pythia delivered her prophecies while seated on her tripod. In the ancient Hellenic world, Delphi was considered to be the Center of the World. It is one of the most important archaeological sites in Europe, recognised by UNESCO as a World Heritage.

According to the myths regarding the founding of the Delphic Oracle, Zeus, in his attempt to locate the center of the earth, launched two eagles from the two ends of the world, and the eagles, starting simultaneously and flying at equal speed, crossed their paths above the area of Delphi. From this point, Zeus threw a stone from the sky to see where it would fall. The stone fell at Delphi, which since then

Delphi – Arachova

was considered to be the center of the world, the omphalos, or “navel of the earth.” Indeed, the same stone thrown by Zeus took the same name and became the symbol of Apollo, the sacred Oracle and more generally of the region of Delphi. While visiting this marvelous site, we will explore historical treasures dated from 15th century BC in the Museum of Delphi Archaeological Site. We will also get a chance to see the famous long lost wonders of the “Bronze Charioteer” and “Sphinx of Naxos,” and the famous “Omphalos.”

Finally, we will spend time at the traditional Arachova Village where we will have the opportunity to wander around the picturesque stone houses and enjoy the colorful scenery of one of the most famous destinations in Greece.

2nd DAY

Driving from Kalambaka Village up to the Monasteries of Meteora is almost like being on a different planet. The high pillars of rock that seem to reach for the sky in the otherwise flat landscape and look like something out of science fiction on top of them are the Monasteries – old, magnificent and very impressive. During our visit to Meteora, we will visit two monasteries.

The area of Meteora is said to have been sea once upon a time. Sometime in the 11th century orthodox hermits started living in caves in these high cliffs, far, far away from the rest of the world. They slowly became organized since they met for mass once a week, and in the 14th century the first constructions started and it is believed that one of the reasons was that the monks and the people needed

Meteora

shelter from the Turkish attacks that were carried out by the Ottoman forces.

The Meteora Monasteries themselves, besides providing an incredible view, are full of religious treasures, wall paintings, icons and libraries rich in old manuscripts.

Most of the Meteora Monasteries were built in the 1500's and then added to over the centuries.

The fascinating landscape was used when filming the Bond film “For Your Eyes Only”. The hero and the bad guys climb the high “stalagmites” and, as a matter of fact, there are many people who still do this through the mountaineering organizations of the area.



OPTIONAL TOUR PROGRAMME 18-20 October 2019

3rd DAY

In Athens we will visit all the most important landmarks in the city in one day, from the world-famous Acropolis to the Ancient Agora, the Acropolis Museum, Plaka and Monasteraki.

An archaeological wonder, a UNESCO World Heritage site, and one of the world's most instantly recognizable landmarks, the Acropolis is dramatically perched on a jagged clifftop—the so-called sacred rock of Athens—whose ruins overlook the modern city and date back to as early as 510 B.C. Plaka is the oldest residential district of Athens. Its historic narrow lanes and stepped alleys wind up the lower slope of the Acropolis. Once the heart of working class Athens, then the centre of music and nightclubbing, nowadays it's full of cafes and restaurants, and shops. But it's definitely

the nicest part of Athens to wander around between visits to the nearby archaeological sites and museums.

Completed in 2007, the New Acropolis Museum offers visitors an outstanding opportunity to view archaeological artifacts and learn about the Acropolis site. The permanent exhibition comprises 4 galleries, which you will be able to explore. In the Gallery of the Slopes you'll see findings from the sanctuaries on the slopes of the Acropolis; in the Archaic Gallery houses, exhibits from the 7th century B.C. until the end of the Persian Wars in 480/79 B.C. In the Parthenon Gallery, the frieze of the Parthenon on the rectangular cement core can be appreciated in detail. In the final gallery you will see the Propylaea, Athena Nike and Erechtheion.

Athens



EuST 2019 Venue 'Green' Hotel Negroponte

The EuST 2019, will be at the 'Green' hotel Resort Eretria, located on Evia island, Greece. The hotel is in a graphic coastal area 2,5km from the city of Eretria and its archaeological treasures, 19km from the city of Halkida and just 100km from the International Airport Eleftherios Vezinelos in Athens.

Negroponte was the Venetian name of Halkida. The hotel's facilities stretch for as far as 25 acres along the Evian coastline. The hotel itself is built a few meters from the sea in a Greek P shape, "Π", surrounded by the magical sea, mountains and pine forest views. For more information about the hotel, please visit this link <https://negroponteresort.gr/en/>

Hotel Directions

The distance from the International Airport of Athens to Eretria is around 1 hour and 30 minutes by bus; 60 minutes by taxi or car. The cost of taxi from the international airport of Athens to Eretria is around €60.

Airport shuttle services are available with daily round trips between the Athens International Airport and Eretria. The cost of a one-way ticket is €15-17 euros/person. Airport shuttle times from the Athens International Airport to Eretria: 07.30; 12.30; 17.30 and 23.00. Airport shuttle time from Eretria to the Athens International Airport: 05.00; 10.00; 15.00 and 20.00 hours. On arrival at the bus station in Eretria a taxi to the hotel will cost around €10.

From the bus station of Eretria you should take a taxi to the hotel. This will cost you around €10.

For more transportation options please visit this link: <http://www.eviatours.com/getting-here/>

Hotel Contact Details

19th km Nat. Rd. Chalkidas –
Kimis
340 08 ERETRIA, EVIA
GREECE

Phone: +30 2229 061935

COSTS

EUROPEAN SCHOOL OF THEOSOPHY 2019

RESIDENTIAL FULL BOARD

REGISTRATION FEE (NON-REFUNDABLE): €30,00

FULL BOARD SINGLE or DOUBLE ROOM, PER PERSON: €570,00

NON-RESIDENTIAL DAILY PARTICIPATION

Daily Registration fee per Person € 20,00,
except for the Dr. Jim B. Tucker lectures which is € 35,00 on that day only.

Lunch buffet at €20,00 | Dinner buffet at €24,00 | Coffee break at €5,00 per break.

Study book EuST 2019 €20,00.

All above rates include VAT 24% .

OPTIONAL TOUR October 18-20 Departure 21

Cost PER PERSON: €360,00

The 3 days tour cost includes hotel, breakfast, dinner, transport and professional tour guide.

Tickets for archaeological sites are NOT INCLUDED. The approximated costs of the tickets are:
Athens Acropolis, 20€; Museum Acropolis, 5€; Meteora Monasteries, 6€; Delphi, 12€.

NOTE: If you wish to participate in the tour, please register for the tour until April.

PAYMENT OPTIONS

EUROPEAN SCHOOL OF THEOSOPHY 2019

FOR PAYMENTS IN BR POUNDS

BANK TRANSFER

Santander Bank

European School of Theosophy
BIC (SWIFT): ABBYGB2LXXX
IBAN: GB21ABBEY09012922571207

PAY PAL PAYMENT (please add +5% on the total value to cover transactions fees)

European School of Theosophy
Email address: ingeborg3@icloud.com
Country Wales, UK

FOR PAYMENTS IN EUROS

BANK TRANSFER

ING Bank
IBAN: BE95 3300 6629 0258
BIC (SWIFT): BBRUBEBB

PAY PAL PAYMENT (please add +5% on the total value to cover transactions fees)

European School of Theosophy
Email address:
ingeborg3@icloud.com
Country Wales, UK

PLEASE DOWNLOAD THE REGISTRATION FORM HERE: <https://bit.ly/2Hig6IL>

Please, email your registration form with confirmation of payment to:

eustheosophy@gmail.com

**Due to the great interest in attending the School,
we suggest that you book your participation as soon as possible.**

PAYMENT AND CANCELATION POLICY: We accept installments on a case by case basis. Otherwise, the suggestion payment policy for residential attendees is the registration fee + 40% of the hotel cost. The other 60% should be paid 60 days prior the conference. Please. send us the registration form with the respective payment receipts .

Cancellation of residential payment is fully refundable, until 10th of June of 2019, with the respective deduction of bank or Pay Pal transfer fees. After the 10th of June 2019 cancelations for residential participation are refundable minus 30% (of the total value of the room). After the 10th of July cancelations for residential participations are refundable minus 50% of the total value of the room, also minus transaction fees. After the 10th of August payment, residential room accommodation are non-refundable.